

# Ohio Campaign Finance Report

Prescribed by Secretary of State 2/01

RECEIVED

2008 JAN 11

Full Name of Committee <b>CITIZENS FOR SENSENBRENNER</b>						Registration Number, if PAC 50	
Full Name of Candidate <b>Richard William Sensenbrenner</b>						SENIOR IN COUNTY BOARD OF ELECTIONS	
Street Address <b>3440 Olentangy River Rd A-2A</b>				Office Sought		District	
City <b>Columbus</b>				State <b>OH</b>		Zip Code <b>43202</b>	
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General	<input type="checkbox"/> Post-General	<input checked="" type="checkbox"/> Annual Year	<b>2007</b>	
	<input type="checkbox"/> Special	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly	<input type="checkbox"/> Termination		
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		M	D

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box  No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	209 56
2. Total monetary contributions (From Form No. 31-A)	\$	-
3. Total other income (From Form No. 31-A-2)	\$	-
4. Total funds available (sum of lines 1, 2, 3)	\$	209 56
5. Total monetary expenditures (From Form No. 31-B)	\$	100 00
6. Balance on hand (line 4 minus line 5)	\$	109 56
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	-
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	-
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	-
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	-
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	-
12. Value of independent expenditures made (From Form No. 31-U)	\$	-
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	-

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

**John Franklin Harman - Treasurer**  
Print Name and Title (Treasurer and Deputy Treasurer only)

*John Franklin Harman*  
Signature Date **01/07/08**

Contribution pages 0

Expenditure pages 1

Other pages 2

Total pages 3

# Statement of Expenditures

Prescribed by Secretary of State 8/95

Name of Committee in Full <b>CITIZENS FOR SENSENBRENNER</b>										
To Whom Paid <b>Franklin County Democratic Party</b>						M	D	Y	Amount	
Address <b>271 E. STATE ST</b>						<b>0</b>	<b>1</b>	<b>19</b>	<b>07</b>	<b>100.00</b>
City <b>COLUMBUS</b>						State	Zip Code	Category Code*		
						<b>OH</b>	<b>43215</b>			
To Whom Paid						M	D	Y	Amount	
Address										
City						State	Zip Code	Category Code*		
To Whom Paid						M	D	Y	Amount	
Address										
City						State	Zip Code	Category Code*		
To Whom Paid						M	D	Y	Amount	
Address										
City						State	Zip Code	Category Code*		
To Whom Paid						M	D	Y	Amount	
Address										
City						State	Zip Code	Category Code*		
To Whom Paid						M	D	Y	Amount	
Address										
City						State	Zip Code	Category Code*		
To Whom Paid						M	D	Y	Amount	
Address										
City						State	Zip Code	Category Code*		

\* Please review the instruction page to determine which category code is correct.