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# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY  
BOARD OF ELECTIONS

Full Name of Committee <b>Brown for Judge Committee</b>						Registration Number, if PAC			
Full Name of Candidate <b>Eric Brown</b>									
Street Address <b>34 West Poplar Avenue</b>					Office Sought <b>Judge</b>		District <b>Franklin Cty</b>		
City <b>Columbus</b>					State <b>O</b>	H	Zip Code <b>43215</b>		
Type of Report (place X to the left of report type)	Pre-Primary		Post-Primary		Pre-General		Post-General		Annual Year
	July		August		September		Termination		Semiannual
	Monthly		Monthly		Monthly		Monthly		
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			Date of Election			
						M	D	Y	
						1	1	0	2004

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 2,352.99
2. Total monetary contributions (From Form No. 31-A)	\$ 0.00
3. Total other income (From Form No. 31-A-2)	\$ 0.00
4. Total funds available (sum of lines 1, 2, 3)	\$ 2,352.99
5. Total monetary expenditures (From Form No. 31-B)	\$ 0.00
6. Balance on hand (line 4 minus line 5)	\$ 2,352.99
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ 0.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$ 0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$ 51,827.29
10. Outstanding debts owed by committee (From Form No. 31-N)	\$ 0.00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$ 0.00
12. Value of independent expenditures made (From Form No. 31-U)	\$ 0.00
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

**Beryl Piccolantonio, Treasurer**  
Print Name and Title (Treasurer and Deputy Treasurer only)

*Beryl Piccolantonio*  
Signature

**30 Jan 2008**  
Date

Contribution  
pages 0

Expenditure  
pages 0

Other  
pages 3

Total  
pages 3

# Statement of Loans Received

Prescribed by Secretary of State 3/05

Full Name of Committee <b>Brown for Judge Committee</b>						Prior Amount <b>7,000.00</b>		Amt. Incurred this Period	
From Whom Received <b>Nita Brown</b>								Outstanding Balance <b>7,000.00</b>	
Address <b>23360 George Zeiger Dr.</b>									
City <b>Beachwood</b>		State <b>OH</b>	Zip Code <b>44122</b>		Loans Received This Period		Payments This Period		
					Date		Date		
					Amount		Amount		
Date Loan was originally Incurred		M	D	Y	M	D	Y	\$	
<b>071204</b>									
Registration Number, if PAC						M	D	Y	
Employer/Occupation/Labor Organization* <b>Candidate's Family</b>						M	D	Y	
From Whom Received <b>Evan Brown</b>						Prior Amount <b>8,248.00</b>		Amt. Incurred this Period	
Address <b>33985 Blue Heron Dr.</b>								Outstanding Balance <b>8,248.00</b>	
City <b>Solon</b>									
		State <b>OH</b>	Zip Code <b>44139</b>		Loans Received This Period		Payments This Period		
					Date		Date		
					Amount		Amount		
Date Loan was originally Incurred		M	D	Y	M	D	Y	\$	
<b>071204</b>									
Registration Number, if PAC						M	D	Y	
Employer/Occupation/Labor Organization* <b>Candidate's Family</b>						M	D	Y	
From Whom Received						Prior Amount		Amt. Incurred this Period	
Address								Outstanding Balance	
City									
		State	Zip Code		Loans Received This Period		Payments This Period		
					Date		Date		
					Amount		Amount		
Date Loan was originally Incurred		M	D	Y	M	D	Y	\$	
Registration Number, if PAC						M	D	Y	
Employer/Occupation/Labor Organization*						M	D	Y	

\* Required for contributions over \$100 to statewide and general assembly candidates. If contributor is self-employed, occupation and the name of the individual's business, if any, rather than employer should be listed. If two or more employees donate via payroll deduction and exceed the aggregate of \$100, the labor organization of which the employees are members, if any, must appear. R.C. 3517.10(B)(4)

If a loan is forgiven, write "Forgiven" in the "Outstanding Balance" space. Transfer total of all loans received this period to the Statement of Other Income (Form No. 31-A-2). Transfer total of all payments made in this period to the Statement of Expenditures (Form No. 31-B). Transfer Total Outstanding Balance to the cover page (Form No. 30-A).

- 1 Total prior amount \$ 15,248.00
- 2 Total received this period \$ 0.00 (To Form No. 31-A-2)
- 3 Total Payments this Period \$ 0.00 (also record on Form 31-B)
- 4 Total Outstanding Balance \$ 15,248.00 (To Form No. 30-A)

# Statement of Loans Received

Prescribed by Secretary of State 3/05

Full Name of Committee <b>Brown for Judge Committee</b>						Prior Amount <b>12,779.29</b>		Amt. Incurred this Period	
From Whom Received <b>Marilyn Brown</b>								Outstanding Balance <b>12,779.29</b>	
Address <b>34 W. Poplar</b>									
City <b>Columbus</b>		State <b>OH</b>	Zip Code <b>43215</b>		Loans Received This Period		Payments This Period		
					Date		Date		Amount
Date Loan was originally Incurred		M	D	Y	M	D	Y	\$	
Registration Number, if PAC					M	D	Y		
Employer/Occupation/Labor Organization* <b>Candidate's Family</b>					M	D	Y		
From Whom Received <b>Michael Brown</b>						Prior Amount <b>7,000.00</b>		Amt. Incurred this Period	
Address <b>23230 Chagrin Blvd</b>								Outstanding Balance <b>7,000.00</b>	
City <b>Beachwood</b>									
		State <b>OH</b>	Zip Code <b>44122</b>		Loans Received This Period		Payments This Period		
					Date		Date		Amount
Date Loan was originally Incurred		M	D	Y	M	D	Y	\$	
Registration Number, if PAC					M	D	Y		
Employer/Occupation/Labor Organization* <b>Candidate's Family</b>					M	D	Y		
From Whom Received <b>Greg Brown</b>						Prior Amount <b>16,800.00</b>		Amt. Incurred this Period	
Address <b>7333 Wilson Mills Rd.</b>								Outstanding Balance <b>16,800.00</b>	
City <b>Chesterland</b>									
		State <b>OH</b>	Zip Code <b>44026</b>		Loans Received This Period		Payments This Period		
					Date		Date		Amount
Date Loan was originally Incurred		M	D	Y	M	D	Y	\$	
Registration Number, if PAC					M	D	Y		
Employer/Occupation/Labor Organization* <b>Candidate's Family</b>					M	D	Y		

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If a loan is forgiven, write "Forgiven" in the "Outstanding Balance" space. Transfer total of all loans received this period to the Statement of Other Income (Form No. 31-A-2). Transfer total of all payments made in this period to the Statement of Expenditures (Form No. 31-B). Transfer Total Outstanding Balance to the cover page (Form No. 30-A).

- 1 Total prior amount \$ 36,579.29
- 2 Total received this period \$ 0.00 (To Form No. 31-A-2)
- 3 Total Payments this Period \$ 0.00 (also record on Form 31-B)
- 4 Total Outstanding Balance \$ 36,579.29 (To Form No. 30-A)