

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

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FRANKLIN COUNTY  
BOARD OF ELECTIONS

|   |                              |  |                              |                              |  |                   |                          |                             |                          |             |
|---|------------------------------|--|------------------------------|------------------------------|--|-------------------|--------------------------|-----------------------------|--------------------------|-------------|
| Full Name of Committee<br><b>Committee to Elect Bill Todd</b> |                              |  |                              |                              | Registration Number, if PAC            |                   |                          |                             |                          |             |
| Full Name of Candidate<br><b>Bill Todd</b>                    |                              |  |                              |                              |  |                   |                          |                             |                          |             |
| Street Address<br><b>14 East Gay St., 2nd Floor</b>           |                              |  |                              |                              | Office Sought<br><b>Mayor</b>          |                   |                          | District<br><b>Columbus</b> |                          |             |
| City<br><b>Columbus</b>                                       |                              |  |                              |                              | State<br><b>OH</b>                     |                   | Zip Code<br><b>43215</b> |                             |                          |             |
| Type of Report<br>(place X to the left of report type)        | <input type="checkbox"/>     | Pre-Primary                            | <input type="checkbox"/>     | Post-Primary                 | <input checked="" type="checkbox"/>    | Pre-General       | <input type="checkbox"/> | Post-General                | <input type="checkbox"/> | Annual Year |
|   | <input type="checkbox"/>     | July Monthly                           | <input type="checkbox"/>     | August Monthly               | <input type="checkbox"/>               | September Monthly | <input type="checkbox"/> | Termination                 | <input type="checkbox"/> | Semiannual  |
| Amended Report?   | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No | Report Electronically Filed? | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No | Date of Election  | 1 <sup>M</sup>           | 1                           | 0 <sup>D</sup>           | 6           |
|   |                              |  |                              |                              |  |                   |                          |                             | 0                        | 7           |

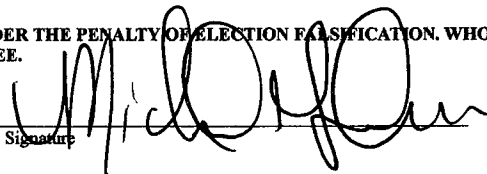
For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box  No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

|   |    |              |
|---|----|--------------|
| 1. Amount brought forward from last report  | \$ | \$80,717.77  |
| 2. Total monetary contributions (From Form No. 31-A)  | \$ | \$162,155.60 |
| 3. Total other income (From Form No. 31-A-2)  | \$ | \$0.00       |
| 4. Total funds available (sum of lines 1, 2, 3)   | \$ | \$242,873.37 |
| 5. Total monetary expenditures (From Form No. 31-B)   | \$ | \$175,922.10 |
| 6. Balance on hand (line 4 minus line 5)  | \$ | \$66,951.27  |
| 7. Value of in-kind contributions received (From Form No. 31-J-1)   | \$ | \$11,715.00  |
| 8. Value of in-kind contributions made (From Form No. 31-J-2)   | \$ | \$0.00       |
| 9. Outstanding loans owed by committee (From Form No. 31-C)   | \$ | \$5,025.00   |
| 10. Outstanding debts owed by committee (From Form No. 31-N)  | \$ | \$0.00       |
| 11. Outstanding loans owed to committee (From Form No. 31-K)  | \$ | \$0.00       |
| 12. Value of independent expenditures made (From Form No. 31-U)   | \$ | \$0.00       |
| 13. For Electronic Filing Entities only<br>Sum of lines 2, 7, and amount of any new loans received this period. | \$ |              |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

**Michael Gonidakis, Treasurer**

Print Name and Title (Treasurer and Deputy Treasurer only)



Signature

10-25-07  
Date

Contribution pages \_\_\_\_\_

Expenditure pages \_\_\_\_\_

Other pages \_\_\_\_\_

Total pages 0

Committee to Elect Bill Todd  
Statement of Contributions Received

| FIRST NAME | MI | LAST NAME | SU FFI X | CONTRIBUTING ENTITY              | ADDRESS                          | CITY         | STA TE | ZIP   | EMPLOYER OCCUPATION OR LABOR ORGANIZATION     | FORM OF CONTRI BUTION | DATE OF CONTRIBU TION | AMOUNT    | EVENT DATE |
|------------|----|-----------|----------|----------------------------------|----------------------------------|--------------|--------|-------|---|-----------------------|-----------------------|-----------|------------|
| AI Daniel  |    | Barber    |          | Franklin County Republican Party | 14 East Gay St., 2nd Floor       | Columbus     | OH     | 43215 |   | check                 | 8/10/2007             | 5000.00   |            |
| Daniel     | C. | Harkins   |          | Franklin County Republican Party | 6442 Sharon Woods Blvd.          | Columbus     | OH     | 43229 | NexGen BioEnergy/President                    | check                 | 9/5/2007              | 10000.00  |            |
| Jeffrey    | D. | Fortkamp  |          | Franklin County Republican Party | 333 North Limestone St., Ste.203 | Cincinnati   | OH     | 45501 | Harkins & Assoc./Atty.                        | check                 | 8/7/2007              | 250.00    |            |
| Jim        | M. | Petro     |          | Franklin County Republican Party | 1120 Northport Dr.               | Columbus     | OH     | 43285 | Ohio Legal Assistance Foundation/Atty.        | check                 | 8/5/2007              | 25.00     |            |
|            |    |           |          | Ohio Republican Party            | 1933 Lakeshore Dr.               | Columbus     | OH     | 43204 | Waite, Schneider, Bayless & Chesley Co./Atty. | check                 | 8/3/2007              | 500.00    |            |
|            |    |           |          | Franklin County Republican Party | 211 South Fifth Street           | Columbus     | OH     | 43215 |   | check                 | 9/28/2007             | 25000.00  |            |
|            |    |           |          |                                  | 14 East Gay St., 2nd Floor       | Columbus     | OH     | 43215 |   | check                 | 9/19/2007             | 5000.00   |            |
|            |    |           |          |                                  | 1942 Stelzer Road                | Columbus     | OH     | 43219 | Retired                                       | check                 | 9/13/2007             | 35.00     | 9/28/2007  |
|            |    |           |          |                                  | 3272 Cleveve Hill                | Dublin       | OH     | 43017 | Retired                                       | check                 | 9/16/2007             | 100.00    | 9/28/2007  |
|            |    |           |          |                                  | 14110 Lockbourne Eastern Rd.     | Ashville     | OH     | 43103 | Best Efforts                                  | cash                  | 9/28/2007             | 35.00     | 9/28/2007  |
|            |    |           |          |                                  | 520 Preservation Ln.             | Gahanna      | OH     | 43230 | Real Estate/Administrator                     | cash                  | 9/28/2007             | 40.00     | 9/28/2007  |
|            |    |           |          |                                  | 4799 Fields Eitel Rd.            | Sharonville  | OH     | 45241 | Dale VanWyven Consulting                      | check                 | 9/28/2008             | 100.00    | 9/28/2007  |
|            |    |           |          |                                  | 6442 Sharon Woods Blvd.          | Columbus     | OH     | 43229 | NexGen BioEnergy/President                    | check                 | 10/1/2007             | 10000.00  | 9/28/2007  |
|            |    |           |          |                                  | 530 West Spring Street           | Columbus     | OH     | 43215 | Northwestern Mutual                           | check                 | 9/25/2007             | 100.00    | 9/28/2007  |
|            |    |           |          |                                  | 1615 Dundee Ct.                  | Columbus     | OH     | 43227 | Franklin County                               | check                 | 9/28/2007             | 35.00     | 9/28/2007  |
|            |    |           |          |                                  | 12283 Cleo Dr.                   | Orient       | OH     | 43146 | State of Ohio                                 | check                 | 9/26/2007             | 40.00     | 9/28/2007  |
|            |    |           |          |                                  | 64 North Ardmore Rd.             | Bexley       | OH     | 43209 | Premier Marketing                             | check                 | 9/26/2007             | 100.00    | 9/28/2007  |
|            |    |           |          |                                  | 2926 East Mound St.              | Columbus     | OH     | 43209 | Franklin County                               | check                 | 9/24/2007             | 100.00    | 9/28/2007  |
|            |    |           |          |                                  | 1892 Birkdale Dr.                | Columbus     | OH     | 43232 | Retired                                       | check                 | 9/27/2007             | 25.00     | 9/28/2007  |
|            |    |           |          |                                  | 1869 Elmrore Ave.                | Columbus     | OH     | 43224 | Franklin County                               | check                 | 9/27/2007             | 35.00     | 9/28/2007  |
|            |    |           |          |                                  | 3020 Dale Ave.                   | Columbus     | OH     | 43209 | H.R. Gray & Assoc.                            | check                 | 9/27/2007             | 50.00     | 9/28/2007  |
|            |    |           |          |                                  | 6857 New Albany Condit. Rd.      | New Albany   | OH     | 43054 | Self/Physician                                | check                 | 9/27/2007             | 100.00    | 9/28/2007  |
|            |    |           |          |                                  | 530 West Spring Street           | Columbus     | OH     | 43215 | Northwestern Mutual                           | check                 | 10/1/2007             | 100.00    | 9/28/2007  |
|            |    |           |          |                                  | 644 Chestershire Rd.             | Columbus     | OH     | 43204 | Teacher                                       | check                 | 10/1/2007             | 100.00    | 9/28/2007  |
|            |    |           |          |                                  | 5466 Cedar Bush Rd.              | Columbus     | OH     | 43229 | New Century Project                           | check                 | 9/18/2007             | 50.00     | 9/28/2007  |
|            |    |           |          |                                  | 645 Neil Ave., Apt. 911          | Columbus     | OH     | 43215 | Best Efforts                                  | check                 | 9/25/2007             | 50.00     | 9/28/2007  |
|            |    |           |          |                                  | 12364 Thoroughbred Dr.           | Pickerington | OH     | 43147 | Franklin County                               | check                 | 9/26/2007             | 50.00     | 9/28/2007  |
|            |    |           |          |                                  | 750 Willow Bend Ln.              | Columbus     | OH     | 43204 |   | check                 | 9/23/2007             | 250.00    |            |
|            |    |           |          |                                  | 211 South Fifth Street           | Columbus     | OH     | 43215 |   | check                 | 10/1/2007             | 47500.00  |            |
|            |    |           |          |                                  | 8362 Storow Dr.                  | Westerville  | OH     | 43081 |   | check                 | 9/22/2007             | 300.00    |            |
|            |    |           |          |                                  | 5057 Heath Gate Dr.              | New Albany   | OH     | 43054 | ORP   | check                 | 10/1/2007             | 100.00    |            |
|            |    |           |          |                                  | 5325 Ponderosa Dr.               | Columbus     | OH     | 43231 |   | check                 | 10/1/2007             | 100.00    |            |
|            |    |           |          |                                  | 14 East Gay St., 2nd Floor       | Columbus     | OH     | 43215 |   | check                 | 10/1/2007             | 18.85     |            |
|            |    |           |          |                                  | 279 N. Oakley Ave.               | Columbus     | OH     | 43812 | 2.Checkout.com/Manager                        | check                 | 10/1/2007             | 23.51     |            |
|            |    |           |          |                                  | 17985 S.R. 16                    | Coshocton    | OH     | 43227 | Ross Bros. Trucking                           | check                 | 10/1/2007             | 46.62     |            |
|            |    |           |          |                                  | 408 East Schreyer Pl.            | Columbus     | OH     | 43214 | Whitehall City Schools/Bus Driver             | check                 | 10/1/2007             | 46.62     |            |
|            |    |           |          |                                  | 14 East Gay St., 2nd Floor       | Columbus     | OH     | 43215 | Earth Share of Ohio/CEO                       | check                 | 10/1/2007             | 5000.00   |            |
|            |    |           |          |                                  | 14 East Gay St., 2nd Floor       | Columbus     | OH     | 43215 |   | check                 | 10/1/2007             | 50000.00  |            |
|            |    |           |          |                                  | 410 Belle Haven Pky.             | Westerville  | OH     | 43082 |   | check                 | 10/1/2007             | 100.00    |            |
|            |    |           |          |                                  | 138 Jana-K Court                 | Columbus     | OH     | 43207 | Retired                                       | check                 | 10/20/2007            | 900.00    |            |
|            |    |           |          |                                  | 500 Columbia Place               | Bexley       | OH     | 43209 | Samkel Inc.                                   | check                 | 10/20/2007            | 500.00    |            |
|            |    |           |          |                                  |                                  |              |        |       | Central Ohio Neurological Surgery/Physician   | check                 |                       | 162155.60 |            |

Committee to Elect Bill Todd  
Statement of Expenditures

| FIRST NAME | LAST NAME | BUSINESS  | ADDRESS  | CITY   | STATE  | ZIP   | DATE OF EXPENDITURE   | AMOUNT  | PURPOSE   | EVENT DATE            |
|------------|-----------|---|--|--|--|---|---|---|---|-----------------------|
| Rich       | Courter   | Shane's Gourmet Catering<br>EOD Consulting, LLC<br>Monks Copy Shop<br>Capitol Square Printing<br>Larry Phillips Photography, Inc.   | 1422 Reynoldsburg-New Albany Rd.<br>447 East Livingston Ave.<br>832 South Fifth St.<br>47 East Gay St.<br>59 East Gay St.<br>35 East Gay St.   | Blacklick<br>Columbus<br>Columbus<br>Columbus<br>Columbus<br>Columbus  | OH<br>OH<br>OH<br>OH<br>OH<br>OH   | 43004<br>43215<br>43206<br>43215<br>43215<br>43215  | 7/3/2007<br>7/3/2007<br>7/3/2007<br>7/3/2007<br>7/3/2007<br>7/3/2007  | 175.00<br>625.00<br>8639.13<br>148.22<br>72.75<br>194.15  | Firetruck Rental<br>Food<br>Consulting & Reimbursements<br>Invitations<br>Printing<br>Photography   | 6/8/2007<br>7/25/2007 |
| Michael    | Gonidakis | E-Roots Consulting<br>E-Roots Consulting  | 6586 Baronscourt Loop<br>172 East State St., Ste. 515<br>172 East State St., Ste. 515<br>88 East Broad St.   | Columbus<br>Columbus<br>Columbus<br>Columbus   | OH<br>OH<br>OH<br>OH   | 43016<br>43215<br>43215<br>43016  | 7/3/2007<br>7/3/2007<br>7/3/2007<br>7/3/2007  | 9500.00<br>962.58<br>605.14   | Consulting<br>Reimburse Cell Phone, food & parking<br>Reimburse t-shirts, phone & printing<br>Reimburse Food & plane ticket   | 6/20/2007             |
| Bill       | Todd      | Gonidakis   | 6586 Baronscourt Loop<br>87 South Front St.  | Dublin<br>Columbus   | OH<br>OH   | 43016<br>43215  | 7/3/2007<br>7/3/2007  | 2000.00<br>300.61   | Consulting<br>Reimburse Cell Phone<br>Sign  |                       |
| Michael    | Gonidakis | Next Day Signs<br>MLG Capitol Consulting  | 6586 Baronscourt Loop<br>218 East Tompkins St.<br>2770 W. Dublin-Granville Rd.<br>6586 Baronscourt Loop<br>1378 Havant Dr.   | Dublin<br>Columbus<br>Columbus<br>Columbus<br>New Albany   | OH<br>OH<br>OH<br>OH<br>OH   | 43016<br>43202<br>43234<br>43016<br>43054   | 7/4/2007<br>7/15/2007<br>7/20/2007<br>7/24/2007<br>7/31/2007  | 175.84<br>2500.00<br>449.32<br>202.46<br>2615.00  | Reimburse Parade Candy<br>Consulting<br>Food & Beverage<br>Reimburse Cell Phone<br>Consulting   | 6/14/2007             |
| Eric       | Forbes    | Brookside Golf & Country Club   | 6586 Baronscourt Loop<br>1378 Havant Dr.   | Dublin<br>New Albany   | OH<br>OH   | 43016<br>43054  | 7/31/2007<br>8/2/2007   | 3000.00<br>132.15   | Consulting<br>Reimburse Teeter Event & water  |                       |
| Michael    | Gonidakis | The 316 Group<br>MLG Capitol Consulting   | 6586 Baronscourt Loop<br>218 East Tompkins St.<br>6586 Baronscourt Loop<br>218 East Tompkins St.<br>624 Culpepper Dr.  | Columbus<br>Dublin<br>Dublin<br>Dublin<br>Reynoldsburg   | OH<br>OH<br>OH<br>OH<br>OH   | 43202<br>43016<br>43016<br>43016<br>43068   | 8/2/2007<br>8/8/2007<br>8/10/2007<br>8/13/2007<br>8/27/2007   | 3000.00<br>140.00<br>122.93<br>2500.00<br>1000.00   | Consulting<br>Reimburse Lunch<br>Reimburse Cell Phone<br>Consulting<br>Consulting   |                       |
| Eric       | Forbes    | MLG Capitol Consulting  | 6586 Baronscourt Loop<br>1378 Havant Dr.   | Dublin<br>New Albany   | OH<br>OH   | 43016<br>43054  | 8/31/2007<br>9/7/2007   | 3000.00<br>3577.50  | Consulting<br>Consulting  |                       |
| Eric       | Forbes    | The 316 Group<br>Wilson Grand Communications  | 429 North St. Asaph Street<br>429 North St. Asaph Street<br>218 East Tompkins St.<br>218 East Tompkins St.   | Alexandria<br>Alexandria<br>Columbus<br>Columbus   | VA<br>VA<br>OH<br>OH   | 22314<br>22314<br>43202<br>43202  | 9/11/2007<br>9/11/2007<br>9/14/2007<br>9/18/2007  | 8200.00<br>900.00<br>2500.00<br>146.12  | Radio Media Buy<br>Radio Production<br>Consulting<br>Reimburse gas, food & office supplies  |                       |
| Eric       | Forbes    | Wilson Grand Communications   | 6586 Baronscourt Loop<br>172 East State St., Ste. 515<br>100 East Broad St.<br>P. O. Box 29129   | Dublin<br>Columbus<br>Columbus<br>Columbus   | OH<br>OH<br>OH<br>OH   | 43016<br>43215<br>43215<br>43229  | 9/18/2007<br>9/18/2007<br>9/20/2007<br>9/20/2007  | 305.00<br>188.00<br>40.00   | literature<br>luncheon<br>luncheon  |                       |
| Michael    | Gonidakis | E-Roots Consulting<br>Columbus Metropolitan Club<br>Northland Area Business Assn.<br>Wilson Grand Communications<br>Wilson Grand Communications<br>Columbus Dispatch<br>MLG Capitol Consulting<br>The 316 Group<br>Wilson Grand Communications<br>Columbus Dispatch | 429 North St. Asaph Street<br>429 North St. Asaph Street<br>429 North St. Asaph Street<br>34 South Third Ave.<br>34 South Third Ave.<br>6586 Baronscourt Loop<br>1378 Havant Dr.<br>429 North St. Asaph Street<br>34 South Third Ave.<br>1607 North 4th St., Apt. E<br>218 East Tompkins St.<br>2306 Frankfort Ave.<br>429 North St. Asaph Street<br>218 East Tompkins St.<br>429 North St. Asaph Street<br>P. O. Box 1558<br>429 North St. Asaph Street | Alexandria<br>Alexandria<br>Alexandria<br>Columbus<br>Columbus<br>Dublin<br>New Albany<br>Alexandria<br>Alexandria<br>Columbus<br>Columbus<br>Louisville<br>Alexandria<br>Columbus<br>Alexandria<br>Columbus<br>Alexandria | VA<br>VA<br>VA<br>OH<br>OH<br>OH<br>OH<br>VA<br>VA<br>VA<br>OH<br>OH<br>OH<br>OH<br>VA<br>VA<br>VA | 22314<br>22314<br>22314<br>43215<br>43215<br>43016<br>43054<br>22314<br>22314<br>43202<br>43202<br>42026<br>22314<br>43202<br>22314<br>43216<br>22314 | 9/21/2007<br>9/27/2007<br>9/28/2007<br>9/28/2007<br>9/28/2007<br>10/3/2007<br>10/4/2007<br>10/5/2007<br>10/5/2007<br>10/5/2007<br>10/9/2007<br>10/12/2007<br>10/15/2007<br>10/15/2007<br>10/15/2007<br>10/17/2007 | 8200.00<br>10000.00<br>14010.00<br>3000.00<br>3642.20<br>12600.00<br>2400.00<br>30.01<br>215.43<br>2782.16<br>50000.00<br>2500.00<br>6000.00<br>120.00<br>5000.00 | Radio Media Buy<br>Radio Media Buy<br>Advertising<br>Consulting<br>Consulting<br>Radio Media Buy<br>Advertising<br>Reimburse Gas<br>Reimburse gas, food & office supplies<br>yard signs<br>Television Media Buy<br>Consulting<br>Radio Media Buy<br>Fees<br>Media Buy |                       |
| Laura      | Davidson  | Spalding Group<br>Wilson Grand Communications   | 429 North St. Asaph Street<br>218 East Tompkins St.  | Alexandria<br>Columbus   | VA<br>OH   | 22314<br>43202  | 10/12/2007<br>10/15/2007  | 2500.00<br>120.00   | Radio Media Buy<br>Fees   |                       |
| Eric       | Forbes    | Wilson Grand Communications   | 429 North St. Asaph Street<br>P. O. Box 1558<br>429 North St. Asaph Street   | Columbus<br>Alexandria<br>Alexandria   | OH<br>VA<br>VA   | 43216<br>22314<br>22314   | 10/15/2007<br>10/17/2007  | 5000.00<br>175922.10  | Media Buy   |                       |

# In-Kind Contributions Received

Prescribed by Secretary of State 03/05

| Name of Committee in Full                             |   |                             |   |
|---|---|-----------------------------|---|
| <b>Committee to Elect Bill Todd</b>                   |   |                             |   |
| Full Name of Contributor                              | Employer, Occupation, Labor Organization* | Registration Number, if PAC |   |
| Ohio Republican Party State & Central Executive Comm. |   |                             |   |
| Street Address  | Description of Item or Service            | M   D   Y                   | Fair Market Value   |
| 211 South Fifth St.                                   | printing/postage                          | 1   0   1   5   0   7       | \$11,715.00   |
| City  | State                                     | Zip Code                    | Received at Fundraising Event?                                |
| Columbus  | OH  | 43215                       | <input type="radio"/> YES <input checked="" type="radio"/> NO |
| Full Name of Contributor                              | Employer, Occupation, Labor Organization* | Registration Number, if PAC |   |
|   |   |                             |   |
| Street Address  | Description of Item or Service            | M   D   Y                   | Fair Market Value   |
|   |   |                             |   |
| City  | State                                     | Zip Code                    | Received at Fundraising Event?                                |
|   | OH  |                             | <input type="radio"/> YES <input type="radio"/> NO            |
| Full Name of Contributor                              | Employer, Occupation, Labor Organization* | Registration Number, if PAC |   |
|   |   |                             |   |
| Street Address  | Description of Item or Service            | M   D   Y                   | Fair Market Value   |
|   |   |                             |   |
| City  | State                                     | Zip Code                    | Received at Fundraising Event?                                |
|   | OH  |                             | <input type="radio"/> YES <input type="radio"/> NO            |
| Full Name of Contributor                              | Employer, Occupation, Labor Organization* | Registration Number, if PAC |   |
|   |   |                             |   |
| Street Address  | Description of Item or Service            | M   D   Y                   | Fair Market Value   |
|   |   |                             |   |
| City  | State                                     | Zip Code                    | Received at Fundraising Event?                                |
|   | OH  |                             | <input type="radio"/> YES <input type="radio"/> NO            |
| Full Name of Contributor                              | Employer, Occupation, Labor Organization* | Registration Number, if PAC |   |
|   |   |                             |   |
| Street Address  | Description of Item or Service            | M   D   Y                   | Fair Market Value   |
|   |   |                             |   |
| City  | State                                     | Zip Code                    | Received at Fundraising Event?                                |
|   | OH  |                             | <input type="radio"/> YES <input type="radio"/> NO            |
| Full Name of Contributor                              | Employer, Occupation, Labor Organization* | Registration Number, if PAC |   |
|   |   |                             |   |
| Street Address  | Description of Item or Service            | M   D   Y                   | Fair Market Value   |
|   |   |                             |   |
| City  | State                                     | Zip Code                    | Received at Fundraising Event?                                |
|   | OH  |                             | <input type="radio"/> YES <input type="radio"/> NO            |
| Full Name of Contributor                              | Employer, Occupation, Labor Organization* | Registration Number, if PAC |   |
|   |   |                             |   |
| Street Address  | Description of Item or Service            | M   D   Y                   | Fair Market Value   |
|   |   |                             |   |
| City  | State                                     | Zip Code                    | Received at Fundraising Event?                                |
|   | OH  |                             | <input type="radio"/> YES <input type="radio"/> NO            |
| Full Name of Contributor                              | Employer, Occupation, Labor Organization* | Registration Number, if PAC |   |
|   |   |                             |   |
| Street Address  | Description of Item or Service            | M   D   Y                   | Fair Market Value   |
|   |   |                             |   |
| City  | State                                     | Zip Code                    | Received at Fundraising Event?                                |
|   | OH  |                             | <input type="radio"/> YES <input type="radio"/> NO            |

\* Required for contributions from individuals over \$100 to statewide and general assembly candidates. If contributor is self-employed, the occupation and name of the individual's business, if any, rather than employer should be listed. If two or more employees contribute via payroll deduction and exceed the aggregate of \$100, the labor organization of which the employees are members, if any, must also appear. [R.C. 3517.10(B)(4)]

# Statement of Loans Received

Prescribed by Secretary of State 3/05

|   |  |                    |  |                          |  |                            |  |        |  |                                   |  |  |  |   |  |    |  |
|---|--|--------------------|--|--------------------------|--|----------------------------|--|--------|--|-----------------------------------|--|--|--|---|--|----|--|
| Full Name of Committee<br><b>Committee to Elect Bill Todd</b> |  |                    |  |                          |  |                            |  |        |  |                                   |  |  |  |   |  |    |  |
| From Whom Received<br><b>Bill Todd</b>                        |  |                    |  |                          |  |                            |  |        |  | Prior Amount<br><b>\$5,025.00</b> |  | Amt. Incurred this Period<br><b>\$0.00</b> |  |   |  |    |  |
| Address<br><b>41 South High Street, Suite 2600</b>            |  |                    |  |                          |  |                            |  |        |  |                                   |  | Outstanding Balance<br><b>\$5,025.00</b>   |  |   |  |    |  |
| City<br><b>Columbus</b>                                       |  | State<br><b>OH</b> |  | Zip Code<br><b>43215</b> |  | Loans Received This Period |  |        |  | Payments This Period              |  |  |  |   |  |    |  |
|   |  |                    |  |                          |  | Date                       |  | Amount |  | Date                              |  | Amount                                     |  |   |  |    |  |
| Date Loan was originally Incurred                             |  | M                  |  | D                        |  | Y                          |  | \$     |  | M                                 |  | D  |  | Y |  | \$ |  |
| 0   |  | 2                  |  | 2                        |  | 8                          |  | 0      |  | 7                                 |  |  |  |   |  |    |  |
| Registration Number, if PAC                                   |  |                    |  |                          |  | M                          |  | D      |  | Y                                 |  | M  |  | D |  | Y  |  |
|   |  |                    |  |                          |  |                            |  |        |  |                                   |  |  |  |   |  |    |  |
| Employer/Occupation/Labor Organization*                       |  |                    |  |                          |  | M                          |  | D      |  | Y                                 |  | M  |  | D |  | Y  |  |
|   |  |                    |  |                          |  |                            |  |        |  |                                   |  |  |  |   |  |    |  |

|   |  |           |  |          |  |                            |  |        |  |                      |  |                           |  |   |  |    |  |
|---|--|-----------|--|----------|--|----------------------------|--|--------|--|----------------------|--|---------------------------|--|---|--|----|--|
| From Whom Received                      |  |           |  |          |  |                            |  |        |  | Prior Amount         |  | Amt. Incurred this Period |  |   |  |    |  |
| Address                                 |  |           |  |          |  |                            |  |        |  |                      |  | Outstanding Balance       |  |   |  |    |  |
| City                                    |  | State     |  | Zip Code |  | Loans Received This Period |  |        |  | Payments This Period |  |                           |  |   |  |    |  |
|   |  | <b>OH</b> |  |          |  | Date                       |  | Amount |  | Date                 |  | Amount                    |  |   |  |    |  |
| Date Loan was originally Incurred       |  | M         |  | D        |  | Y                          |  | \$     |  | M                    |  | D                         |  | Y |  | \$ |  |
|   |  |           |  |          |  |                            |  |        |  |                      |  |                           |  |   |  |    |  |
| Registration Number, if PAC             |  |           |  |          |  | M                          |  | D      |  | Y                    |  | M                         |  | D |  | Y  |  |
|   |  |           |  |          |  |                            |  |        |  |                      |  |                           |  |   |  |    |  |
| Employer/Occupation/Labor Organization* |  |           |  |          |  | M                          |  | D      |  | Y                    |  | M                         |  | D |  | Y  |  |
|   |  |           |  |          |  |                            |  |        |  |                      |  |                           |  |   |  |    |  |

|   |  |           |  |          |  |                            |  |        |  |                      |  |                           |  |   |  |    |  |
|---|--|-----------|--|----------|--|----------------------------|--|--------|--|----------------------|--|---------------------------|--|---|--|----|--|
| From Whom Received                      |  |           |  |          |  |                            |  |        |  | Prior Amount         |  | Amt. Incurred this Period |  |   |  |    |  |
| Address                                 |  |           |  |          |  |                            |  |        |  |                      |  | Outstanding Balance       |  |   |  |    |  |
| City                                    |  | State     |  | Zip Code |  | Loans Received This Period |  |        |  | Payments This Period |  |                           |  |   |  |    |  |
|   |  | <b>OH</b> |  |          |  | Date                       |  | Amount |  | Date                 |  | Amount                    |  |   |  |    |  |
| Date Loan was originally Incurred       |  | M         |  | D        |  | Y                          |  | \$     |  | M                    |  | D                         |  | Y |  | \$ |  |
|   |  |           |  |          |  |                            |  |        |  |                      |  |                           |  |   |  |    |  |
| Registration Number, if PAC             |  |           |  |          |  | M                          |  | D      |  | Y                    |  | M                         |  | D |  | Y  |  |
|   |  |           |  |          |  |                            |  |        |  |                      |  |                           |  |   |  |    |  |
| Employer/Occupation/Labor Organization* |  |           |  |          |  | M                          |  | D      |  | Y                    |  | M                         |  | D |  | Y  |  |
|   |  |           |  |          |  |                            |  |        |  |                      |  |                           |  |   |  |    |  |

\* Required for contributions from individuals over \$100 to statewide and general assembly candidates. If contributor is self-employed, the occupation and the name of the individual's business, if any, rather than employer should be listed. If two or more employees contribute via payroll deduction and exceed the aggregate of \$100, the labor organization of which the employees are members, if any, must also appear. [R.C. 3517.10(B)(4)]

If a loan is forgiven, write "Forgiven" in the "Outstanding Balance" space. Transfer total of all loans received this period to the Statement of Other Income (Form No. 31-A-2). Transfer total of all payments made in this period to the Statement of Expenditures (Form No. 31-B). Transfer Outstanding Balance to the Cover page (Form No. 30-A).

<sup>1</sup> Total prior amount \$ \$5,025.00

<sup>2</sup> Total received this period \$ \$0.00 (To Form No. 31-A-2)

<sup>3</sup> Total payments this period \$ \$0.00 (To Form No. 31-B)

<sup>4</sup> Total Outstanding Balance \$ \$5,025.00 (To Form No. 30-A)