

Ohio Campaign Finance Report

FILED

Prescribed by Secretary of State 3/05

07 JAN 23 AM 10: 05

Full Name of Committee JUDGE LAWRENCE A. BELSKIS COMMITTEE						Registration Number if BACB COUNTY BOARD OF ELECTIONS				
Full Name of Candidate LAWRENCE A. BELSKIS										
Street Address 150 W WILSON BRIDGE ROAD SUITE 101				Office Sought FR CTY PROBATE JUDGE		District				
City WORTHINGTON				State OH		Zip Code 43085				
Type of Report (place X to the left of report type)	<input type="checkbox"/>	Pre-Primary	<input type="checkbox"/>	Post-Primary	<input type="checkbox"/>	Pre-General	<input type="checkbox"/>	Post-General	<input checked="" type="checkbox"/>	Annual Year 2008
	<input type="checkbox"/>	July Monthly	<input type="checkbox"/>	August Monthly	<input type="checkbox"/>	September Monthly	<input type="checkbox"/>	Termination	<input type="checkbox"/>	Semiannual
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		M 1 D 10 Y 05 02				

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	\$7,491.99
2. Total monetary contributions (From Form No. 31-A)	\$	\$0.00
3. Total other income (From Form No. 31-A-2)	\$	\$0.00
4. Total funds available (sum of lines 1, 2, 3)	\$	\$7,491.99
5. Total monetary expenditures (From Form No. 31-B)	\$	\$900.00
6. Balance on hand (line 4 minus line 5)	\$	\$6,591.99
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$.
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$.
9. Outstanding loans owed by committee (From Form No. 31-C)	\$.
10. Outstanding debts owed by committee (From Form No. 31-N)	\$.
11. Outstanding loans owed to committee (From Form No. 31-K)	\$.
12. Value of independent expenditures made (From Form No. 31-U)	\$.
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$.

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

J. Gary Coffman, Treasurer



07/13/2006

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

Contribution pages _____

Expenditure pages 1

Other pages _____

Total pages 1

Statement of Expenditures

Prescribed by Secretary of State 2/01

Name of Committee in Full JUDGE LAWRENCE A. BELSKIS COMMITTEE							
To Whom Paid Estate Planning Counsel				M	D	Y	Amount
				0	8	2	8
				0	6		\$200.00
Address 145 E Rich Street		Purpose dues					
City Columbus		State OH	Zip Code 43215	Check Number 1538			
To Whom Paid Ohio State Bar Foundation				M	D	Y	Amount
				1	2	2	2
				0	6		\$250.00
Address 1700 Lakeshore Drive		Purpose dues					
City Columbus		State OH	Zip Code 43215	Check Number 1539			
To Whom Paid Lawyers Club of Columbus				M	D	Y	Amount
				1	2	2	2
				0	6		\$450.00
Address 10 W Broad Street 21st Floor		Purpose dues					
City Columbus		State OH	Zip Code 43215	Check Number 1540			
To Whom Paid				M	D	Y	Amount
Address							
City				OH			
To Whom Paid				M	D	Y	Amount
Address							
City				OH			
To Whom Paid				M	D	Y	Amount
Address							
City				OH			
To Whom Paid				M	D	Y	Amount
Address							
City				OH			
To Whom Paid				M	D	Y	Amount
Address							
City				OH			