

Ohio Campaign Finance Report

FILED

| | | | | | |
|-----------------------------------|--|--------------------------|---------------------------------------|-------------------|-------------------|
| The Committee for Isabella Thomas | | | | 07 JUL 31 AM 9:12 | |
| 865 Macon Alley | | | FRANKLIN COUNTY BOARD OF ELECTIONS | | |
| Columbus | | | OH | 43206 | |
| Type of Report | | | | x Termination | X Semiannual 2007 |
| Amended Report? No | | Electronically Filed? No | | Date of Election: | |

| | |
|--|----------|
| 1. Amount brought forward from last report: | 2,579.73 |
| 2. Total monetary contributions (from Form 31A): | |
| 3. Total other income (from Form 31A2): | |
| 4. Total funds available (sum of lines 1, 2 and 3): | 2,579.73 |
| 5. Total monetary expenditures (from Form 31B): | 2,579.73 |
| 6. Balance on hand (line 4 minus line 5): | 0.00 |
| 7. Value of in-kind contributions received (from Form 31J1): | |
| 8. Value of in-kind contributions made (from Form 31J2): | |
| 9. Outstanding loans owed by committee (from Form 31C): | 0.00 |
| 10. Outstanding debts owed by committee (from Form 31N): | |
| 11. Outstanding loans made by committee (from Form 31K): | |
| 12. Value of independent expenditures made (from Form 31U): | |
| 13. For electronic filing entities only Sum of lines 2, 7 and amount of any new loans received this period. | |

The information contained in this report is made under the penalty of election falsification.
Whoever commits election falsification is guilty of a felony of the fifth degree.

William L. Curlis, Treasurer

Print Name and Title

Signature

July 30, 2007

Date

Statement of Expenditures

| The Committee | | | | |
|---------------------------|--------------|-------|----------|----------|
| Chase/BankOne | | | 01 01 07 | 10.00 |
| 100 East Broad Street | service fees | | | |
| Columbus | OH | 43215 | | |
| Chase/BankOne | | | 02 27 07 | 10.00 |
| 100 East Broad Street | service fees | | | |
| Columbus | OH | 43215 | | |
| Chase/BankOne | | | 03 30 07 | 10.00 |
| 100 East Broad Street | service fees | | | |
| Columbus | OH | 43215 | | |
| Chase/BankOne | | | 04 30 07 | 10.00 |
| 100 East Broad Street | service fees | | | |
| Columbus | OH | 43215 | | |
| Chase/BankOne | | | 05 30 07 | 10.00 |
| 100 East Broad Street | service fees | | | |
| Columbus | OH | 43215 | | |
| Citizens for Larry Thomas | | | 06 15 07 | 2,529.73 |
| 865 Macon Alley | contribution | | | |
| Columbus | OH | 43206 | 1171 | |

Total this Page:

2,579.73

Total this Schedule:

2,579.73

Statement of Loans Received

Prescribed by Secretary of State 8/95

| | | | | | | | | | |
|--|--|--|------------|------------|---|---------------------------------|---|--|----------------------|
| Full Name of Committee Committee for Isabella Thomas | | | | | | | | | |
| From Whom Received Isabella Dixon Thomas | | | | | | Prior Amount 2,500.00 | | Amt. Incurred this Period 0.00 | |
| Address 695 Groton Place | | | | | | | | Outstanding Balance 0.00 | |
| City Columbus, Ohio 43213 | | | State | Zip Code | | Payments This Period | | | |
| | | | | | | Date | | Amount | |
| Date Loan was originally Incurred | | | M | D | Y | M | D | Y | \$ |
| 0 3 | | | 2 6 | 0 3 | | | | | loan forgiven |
| Registration Number, if PAC | | | | | | M | D | Y | |
| Employer/Occupation/Labor Organization* | | | | | | M | D | Y | |
| From Whom Received Larry Thomas | | | | | | Prior Amount 2,500.00 | | Amt. Incurred this Period 0.00 | |
| Address 695 Groton Place | | | | | | | | Outstanding Balance 0.00 | |
| City Columbus, Ohio 43213 | | | State | Zip Code | | Payments This Period | | | |
| | | | | | | Date | | Amount | |
| Date Loan was originally Incurred | | | M | D | Y | M | D | Y | \$ |
| 0 3 | | | 2 6 | 0 3 | | | | | loan forgiven |
| Registration Number, if PAC | | | | | | M | D | Y | |
| Employer/Occupation/Labor Organization* | | | | | | M | D | Y | |
| From Whom Received | | | | | | Prior Amount | | Amt. Incurred this Period | |
| Address | | | | | | | | Outstanding Balance | |
| City | | | State | Zip Code | | Payments This Period | | | |
| | | | | | | Date | | Amount | |
| Date Loan was originally Incurred | | | M | D | Y | M | D | Y | \$ |
| | | | | | | | | | |
| Registration Number, if PAC | | | | | | M | D | Y | |
| Employer/Occupation/Labor Organization* | | | | | | M | D | Y | |

* Required for contributions over \$100 to statewide and general assembly candidates. If contributor is self-employed, occupation rather than employer should be listed. If two or more employees donate via payroll deduction and exceed an aggregate of \$100, the labor organization of which the employees are members, if any, must appear. R.C. 3517.10(B)(4)

If a loan is forgiven, write "Forgiven" in the "Outstanding Balance" space. Transfer total of all loans received this period to the Statement of Other Income (Form No. 31-A-2). Transfer total of all payments made in this period to the Statement of Expenditures (Form No. 31-B). Transfer Total Outstanding Balance to the cover page.

loans forgiven

Total Payments this Period \$ 0.00 (also record on Form 31-B)

Total Outstanding Balance \$ 0.00 (also record on cover page)