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# Ohio Campaign Finance Report

FILED

Prescribed by Secretary of State 3/05

07 JUL 31 PM 1:27

Full Name of Committee <b>Gibbs 4 Kids Committee</b>		Registration Number, if PAC <b>BOARD OF ELECTIONS</b>	
Full Name of Candidate <b>Weirdella L. Gibbs</b>			
Street Address <b>334 Benedetti Avenue</b>		Office Sought <b>School Board</b>	District <b>Columbus</b>
City <b>Columbus</b>		State <b>OH</b>	Zip Code <b>43213</b>
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly
	<input type="checkbox"/> Post-General	<input type="checkbox"/> Termination	<input type="checkbox"/> Annual Year <input checked="" type="checkbox"/> Semiannual <b>07</b>
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Date of Election <b>11 06 07</b>	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box  No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	<b>981.00</b>
2. Total monetary contributions (From Form No. 31-A)	\$	<b>50.00</b>
3. Total other income (From Form No. 31-A-2)	\$	
4. Total funds available (sum of lines 1, 2, 3)	\$	<b>1,031.00</b>
5. Total monetary expenditures (From Form No. 31-B)	\$	<b>233.00</b>
6. Balance on hand (line 4 minus line 5)	\$	<b>798.00</b>
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	<b>460.00</b>
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	<b>931.73</b>
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	
12. Value of independent expenditures made (From Form No. 31-U)	\$	
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

**Sye L. Cunningham** Treasurer



7/31/2007

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

Contribution pages 1

Expenditure pages 1

Other pages 1

Total pages 3

# Statement of Contributions Received

Prescribed by Secretary of State 03/05

Name of Committee in Full <b>Gibbs for Kids Committee</b>							
Full Name of Contributor <b>Joyce Calamese</b>					Registration Number, if PAC		
Street Address <b>666 Oakwood Avenue</b>			Employer/Occupation/Labor Organization* <b>The Columbus Urban League</b>			Form (Cash, Check, etc.) <b>Check</b>	
City <b>Columbus</b>		State <b>OH</b>	Zip Code <b>43205</b>	M <b>0</b>	D <b>6</b>	Y <b>0807</b>	Amount <b>\$50.00</b>
Full Name of Contributor					Registration Number, if PAC		
Street Address			Employer/Occupation/Labor Organization*			Form (Cash, Check, etc.)	
City		State	Zip Code	M	D	Y	Amount
OH							
Full Name of Contributor					Registration Number, if PAC		
Street Address			Employer/Occupation/Labor Organization*			Form (Cash, Check, etc.)	
City		State	Zip Code	M	D	Y	Amount
OH							
Full Name of Contributor					Registration Number, if PAC		
Street Address			Employer/Occupation/Labor Organization*			Form (Cash, Check, etc.)	
City		State	Zip Code	M	D	Y	Amount
OH							
Full Name of Contributor					Registration Number, if PAC		
Street Address			Employer/Occupation/Labor Organization*			Form (Cash, Check, etc.)	
City		State	Zip Code	M	D	Y	Amount
OH							
Full Name of Contributor					Registration Number, if PAC		
Street Address			Employer/Occupation/Labor Organization*			Form (Cash, Check, etc.)	
City		State	Zip Code	M	D	Y	Amount
OH							
Full Name of Contributor					Registration Number, if PAC		
Street Address			Employer/Occupation/Labor Organization*			Form (Cash, Check, etc.)	
City		State	Zip Code	M	D	Y	Amount
OH							
Full Name of Contributor					Registration Number, if PAC		
Street Address			Employer/Occupation/Labor Organization*			Form (Cash, Check, etc.)	
City		State	Zip Code	M	D	Y	Amount
OH							
Full Name of Contributor					Registration Number, if PAC		
Street Address			Employer/Occupation/Labor Organization*			Form (Cash, Check, etc.)	
City		State	Zip Code	M	D	Y	Amount
OH							

\* Required for contributions from individuals over \$100 to statewide and general assembly candidates. If contributor is self-employed, the occupation and the name of the individual's business, if any, rather than employer should be listed. If two or more employees contribute via payroll deduction and exceed the aggregate of \$100, the labor organization of which the employees are members, if any, must also appear. [R.C. 3517.10(B)(4)]

# Statement of Expenditures

Prescribed by Secretary of State 2/01

Name of Committee in Full <b>Gibbs 4 Kids Committee</b>										
To Whom Paid <b>Law Offices of Donald J. Mctigue</b>				M <b>0</b>	D <b>6</b>	Y <b>1</b>	Y <b>6</b>	Y <b>0</b>	Y <b>7</b>	Amount <b>\$233.00</b>
Address <b>550 East Walnut Street</b>			Purpose <b>Legal Fees</b>							
City <b>Columbus</b>		State <b>OH</b>	Zip Code <b>43215</b>		Check Number <b>9999</b>					
To Whom Paid				M	D	Y	Y	Y	Y	Amount
Address			Purpose							
City		State	Zip Code		Check Number					
To Whom Paid				M	D	Y	Y	Y	Y	Amount
Address			Purpose							
City		State <b>OH</b>	Zip Code		Check Number					
To Whom Paid				M	D	Y	Y	Y	Y	Amount
Address			Purpose							
City		State <b>OH</b>	Zip Code		Check Number					
To Whom Paid				M	D	Y	Y	Y	Y	Amount
Address			Purpose							
City		State <b>OH</b>	Zip Code		Check Number					
To Whom Paid				M	D	Y	Y	Y	Y	Amount
Address			Purpose							
City		State <b>OH</b>	Zip Code		Check Number					
To Whom Paid				M	D	Y	Y	Y	Y	Amount
Address			Purpose							
City		State <b>OH</b>	Zip Code		Check Number					
To Whom Paid				M	D	Y	Y	Y	Y	Amount
Address			Purpose							
City		State <b>OH</b>	Zip Code		Check Number					

## Statement of Outstanding Debts

Prescribed by Secretary of State 2/01

Full Name of Committee <b>Gibbs 4 Kids Committee</b>																		
To Whom Owed <b>Law Offices of Donald J. Mctigue</b>					Prior Amount <b>\$0.00</b>			Amt. Incurred this Period <b>\$1,397.73</b>										
Address <b>550 East Walnut Street</b>					Item or Purpose of Debt <b>Legal Fees</b>			Outstanding Balance <b>\$931.73</b>										
City <b>Columbus</b>		State <b>OH</b>	Zip Code <b>43215</b>		Payments This Period													
					Date			Amount										
Date Debt was originally Incurred					M	D	Y	\$										
					0	4	1	8	0	7	0	5	0	3	0	7	\$233.00	
Registration Number, if PAC					M	D	Y											
					0	6	1	6	0	7			\$233.00					
					M	D	Y											
To Whom Owed					Prior Amount			Amt. Incurred this Period										
Address					Item or Purpose of Debt			Outstanding Balance										
City		State	Zip Code		Payments This Period													
					Date			Amount										
Date Debt was originally Incurred					M	D	Y	\$										
Registration Number, if PAC					M	D	Y											
					M	D	Y											
To Whom Owed					Prior Amount			Amt. Incurred this Period										
Address					Item or Purpose of Debt			Outstanding Balance										
City		State	Zip Code		Payments This Period													
					Date			Amount										
Date Debt was originally Incurred					M	D	Y	\$										
Registration Number, if PAC					M	D	Y											
					M	D	Y											

If a debt is forgiven, write "Forgiven" in the "Outstanding Balance" column. Transfer total of all payments made in this period to the Statement of Expenditures (Form No. 31-B). Total amount forgiven should be included in the In-Kind Contributions Received (Form No. 31-J-1). Transfer total outstanding debt amount to the cover page.

Total Payments this Period \$ 466.00 (also record on Form 31-B)

Total Outstanding Balance \$ 931.73 (also record on cover page)