

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

07 JUL 31 PM 1:27

FRANKLIN COUNTY  
BOARD OF ELECTIONS

Full Name of Committee <b>Gibbs 4 Kids Committee</b>		Registration Number, if PAC	
Full Name of Candidate <b>Weirdella L. Gibbs</b>			
Street Address <b>334 Benedetti Avenue</b>		Office Sought <b>School Board</b>	District <b>Columbus</b>
City <b>Columbus</b>		State <b>OH</b>	Zip Code <b>43213</b>
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input checked="" type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly
			<input type="checkbox"/> Post-General
			<input type="checkbox"/> Termination
			<input type="checkbox"/> Annual Year
			<input type="checkbox"/> Semiannual
Amended Report? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Date of Election	M D Y <b>1 1 0 6 0 7</b>

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box  No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	\$1,484.00
2. Total monetary contributions (From Form No. 31-A)	\$	
3. Total other income (From Form No. 31-A-2)	\$	
4. Total funds available (sum of lines 1, 2, 3)	\$	\$1,484.00
5. Total monetary expenditures (From Form No. 31-B)	\$	\$503.00
6. Balance on hand (line 4 minus line 5)	\$	\$981.00
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	\$460.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	
12. Value of independent expenditures made (From Form No. 31-U)	\$	
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

**Sye L. Cunningham** Treasurer

Signature

7/31/2007

Date

Contribution pages \_\_\_\_\_

Expenditure pages 1

Other pages \_\_\_\_\_

Total pages 1

# Statement of Expenditures

Prescribed by Secretary of State 2/01

Name of Committee in Full <b>Gibbs 4 Kids Committee</b>							
To Whom Paid <b>Ohio Ethics Commission</b>				M	D	Y	Amount <b>\$270.00</b>
Address <b>8 East Long Street, 10th Floor</b>		Purpose <b>Filing Fees</b>					
City <b>Columbus</b>	State <b>OH</b>	Zip Code <b>43215</b>	Check Number <b>9999</b>				
To Whom Paid <b>Donald J. Mctigue, Attorney at Law</b>				M	D	Y	Amount <b>\$233.00</b>
Address <b>3886 North High Street</b>		Purpose <b>Legal Fees</b>					
City <b>Columbus</b>	State <b>OH</b>	Zip Code <b>43214</b>	Check Number <b>9999</b>				
To Whom Paid				M	D	Y	Amount
Address		Purpose					
City	State <b>OH</b>	Zip Code	Check Number				
To Whom Paid				M	D	Y	Amount
Address		Purpose					
City	State <b>OH</b>	Zip Code	Check Number				
To Whom Paid				M	D	Y	Amount
Address		Purpose					
City	State <b>OH</b>	Zip Code	Check Number				
To Whom Paid				M	D	Y	Amount
Address		Purpose					
City	State <b>OH</b>	Zip Code	Check Number				
To Whom Paid				M	D	Y	Amount
Address		Purpose					
City	State <b>OH</b>	Zip Code	Check Number				
To Whom Paid				M	D	Y	Amount
Address		Purpose					
City	State <b>OH</b>	Zip Code	Check Number				